

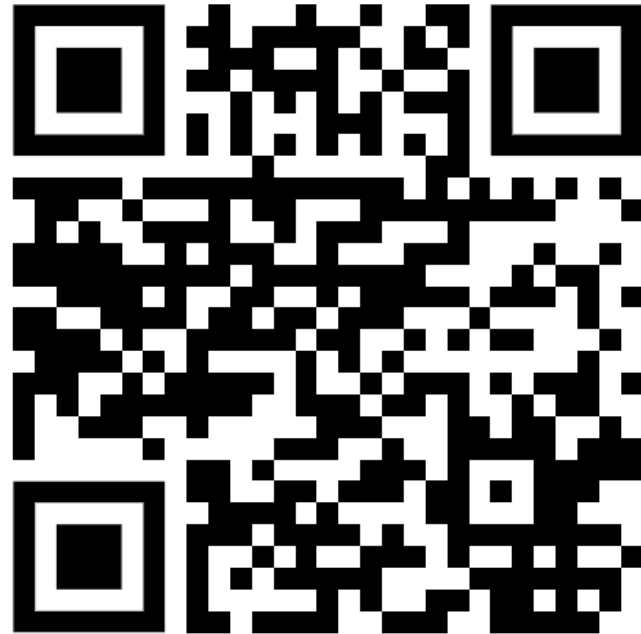
# Colbern Rd. Sunday School

July 14, 2019

The Law

# Colbern Road Class Notes at:

- <http://www.RestoredGospel.com/ClassNotes/Colbern/>



How Does the World Return to Christ?

How Do the Jews Return to Christ?

# Things learned en route looking up other things.....

When faith becomes a determination to do his will.

## Strong's Concordance: [Emunah](#)

**Original Word:** אֱמוּנָה

**Part of Speech:** Noun Feminine

**Transliteration:** emunah

**Phonetic Spelling:** (em-oo-naw')

**Definition:** [firmness](#), steadfastness, fidelity

# Things learned en route looking up other things.....

When faith becomes a determination to do his will. [FIRMNESS](#)

[Jacob 2:49](#) Look unto God with **firmness** of mind, and pray unto him with exceeding faith, and he will console you in your afflictions, and he will plead your cause, and send down justice upon those who seek your destruction.

# Things learned en route looking up other things.....

When faith becomes a determination to do his will. [FIRMNESS](#)

[Helaman 2:118](#) And it came to pass that when the sixty and second year of the reign of the Judges had ended, all these things had happened, and the Lamanites had become, the more part of them, a righteous people, insomuch that their righteousness did exceed that of the Nephites, because of their **firmness**, and their **steadiness** in the faith.

# Things learned en route looking up other things.....

When faith becomes a determination to do his will. [FIRMNESS](#)

[Helaman 5:100](#) And now because of their **steadfastness**, when they do believe, in that thing which they do believe; for because of their **firmness** when they are once enlightened, behold the Lord shall bless them and prolong their days, notwithstanding their iniquity;



# Things learned en route looking up other things.....

**2 Nephi 11:45** And notwithstanding we believe in Christ, we keep the law of Moses, and **look forward with steadfastness unto Christ**, until the law shall be fulfilled; for, for this end was the law given;

**2 Nephi 11:72** But behold, the righteous, that hearken unto the words of the prophets, and destroy them not, **but look forward unto Christ with steadfastness for the signs which are given, notwithstanding all persecutions**; behold they are they which shall not perish.

**2 Nephi 13:29** Wherefore, **ye must press forward with a steadfastness in Christ**, having a perfect brightness of hope, and a love of God and of all men.

# Last week

- Clean and Unclean
- The Leper becoming clean—physical symbols of Spiritual lessons.
  - baptism by water and spirit, and the Atonement.
- No Unclean thing shall enter the Kingdom

# The Law: The Carnal Commandment

**Exodus 34:2** But I will give unto them the law as at the first,  
but it shall be after the law of a **carnal commandment**;

for I have sworn in my wrath, that they shall not enter into my  
presence, into my rest, in the days of their pilgrimage.

Therefore do as I have commanded thee, and be ready in the morning,  
and come up in the morning unto mount Sinai, and present thyself  
there to me, in the top of the mount.

# The Law: The Carnal Commandment

## John 1:18

For the law was after a **carnal commandment**,  
to the administration of death;  
but the gospel was after the power of an endless life,  
through Jesus Christ,  
the Only Begotten Son, who is in the bosom of the Father.

# The Law: The Carnal Commandment

**God shows his backside, not his face to Moses in the Mount.**

**Exodus 33:20**

And he said unto Moses, Thou canst not see my face at this time, lest mine anger be kindled against thee also, and I destroy thee, and thy people; for there shall no man among them see me at this time, and live, for they are exceeding sinful.

And no sinful man hath at any time, neither shall there be any sinful man at any time, that shall see my face and live.

# The Law: The Carnal Commandment

## **Moses puts a veil on his face when talking to the people**

**Exodus 34:29** And it came to pass, when Moses came down from mount Sinai with the two tables of testimony in Moses' hand, when he came down from the mount, that Moses wist not that the skin of his face shone while he talked with him.

**34:30** And when Aaron and all the children of Israel saw Moses, behold, the skin of his face shone; and they were afraid to come nigh him.

**34:31** And Moses called unto them; and Aaron and all the rulers of the congregation returned unto him; and Moses talked with them.

# The Law: The Carnal Commandment

## **Moses puts a veil on his face when talking to the people**

**Exodus 34:32** And afterward all the children of Israel came nigh; and he gave them in commandment all that the Lord had spoken with him in mount Sinai.

**34:33** And till Moses had done speaking with them, he put a veil on his face.

**34:34** But when Moses went in before the Lord to speak with him, he took the veil off, until he came out. And he came out, and spake unto the children of Israel that which he was commanded.

**34:35** And the children of Israel saw the face of Moses, that the skin of Moses' face shone; and Moses put the veil upon his face again, until he went in to speak with the Lord.

# The Veil of Misunderstanding...

**2 Corinthians 3:15** But even unto this day, when Moses is read, the **veil** is upon their **heart**.

**2 Corinthians 3:16** Nevertheless, when their **heart** shall turn to the Lord, the **veil** shall be taken away.

**Ether 1:111** Behold, when ye shall rend that **veil** of unbelief which doth cause you to remain in your awful state of wickedness and hardness of **heart**, and blindness of mind, then shall the great and marvelous things which have been hid up from the foundation of the world from you;



# The Symbols Taught of Salvation

Exodus 13:

12 That thou **shalt set apart unto the Lord all that openeth the matrix,** and every firstling that cometh of a beast which thou hast; the male shall be the Lord's.

13 And **every firstling of an ass thou shalt redeem with a lamb;**  
**and if thou wilt not redeem it,**  
**then thou shalt break his neck;**

and **all the firstborn of man among thy children shalt thou redeem.**

# The Symbols Taught of Salvation

## **Exodus 13:**

14 And it shall be when thy son asketh thee in time to come, saying, What is this? that thou shalt say unto him, **By strength of hand the Lord brought us out from Egypt, from the house of bondage;**

15 And it came to pass, when Pharaoh would hardly let us go, that the Lord slew all the firstborn in the land of Egypt, **both the firstborn of man, and the firstborn of beast; therefore I sacrifice to the Lord all that openeth the matrix, being males; but all the firstborn of my children I redeem.**

16 **And it shall be for a token upon thine hand, and for frontlets between thine eyes;** for by strength of hand the Lord brought us forth out of Egypt.

## Leviticus unfolds 'The Law' ...

**Leviticus 6:9** Command Aaron and his sons, saying, This is **the law** of the burnt offering; It is the burnt offering, because of the burning upon the altar all night unto the morning, and the fire of the altar shall be burning in it.

**Leviticus 6:14** And this is **the law** of the meat offering; The sons of Aaron shall offer it before the Lord, before the altar.

## Leviticus unfolds 'The Law'...

Leviticus 7:1 Likewise this is **the law** of the trespass offering; it is most holy.

Leviticus 7:11 And this is **the law** of the sacrifice of peace offerings, which he shall offer unto the Lord.

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# Leviticus unfolds 'The Law'...

[Leviticus 11:46](#) This is **the law** of the beasts, and of the fowl, and of every living creature that moveth in the waters, and of every creature that creepeth upon the earth;

[Leviticus 12:Intro](#) **The laws** of purification.

[Leviticus 12:7](#) Who shall offer it before the Lord, and make an atonement for her; and she shall be cleansed from the issue of her blood. This is **the law** for her that hath borne a male or a female.

[Leviticus 13:Intro](#) **The laws** and tokens of leprosy.

# Leviticus unfolds 'The Law'...

[Leviticus 14:54](#) This is **the law** for all manner of plague of leprosy, and scall,

[Leviticus 14:57](#) To teach when it is unclean, and when it is clean; this is **the law** of leprosy.

[Leviticus 15:32](#) This is **the law** of him that hath an issue, and of him whose seed goeth from him, and is defiled therewith;

# What would the Jews response be to Jesus?

## Matthew 7:15

And they will **say**,  
We have **the law for our salvation**,  
and that is sufficient for us.



# What would the Jews response be to Jesus?

## John 8:5

**Now Moses in the law** commanded us,  
that such should be stoned;  
but what **sayest** thou?

# What did Jesus say?

## Matthew 5:20

For verily I **say** unto you,  
heaven and earth must pass away,  
**but one jot or one tittle shall in no wise pass from the law,**  
until all be fulfilled.

# I am He who Gave The Law

## Matthew 9:19

But Jesus said unto them,

Ye keep not the law.

If ye had kept the law, ye would have received me,

for **I am he who gave the law.**

# The Great Understanding of the Nephites

## 2 Nephi 11:45

And notwithstanding we believe in Christ,  
**we keep the law of Moses,**  
**and look forward with steadfastness unto Christ,**  
**until the law shall be fulfilled;**  
for, for this end was the law given;

# The Great Understanding of the Nephites

## 2 Nephi 11:51

And after the **law is fulfilled in Christ,**  
that they **need not harden their hearts against him,**  
when the **law ought to be done away.**

# The Great Understanding of the Nephites

## 2 Nephi 11:57

And inasmuch as it shall be expedient,  
**ye must keep the performances and ordinances of God,  
until the law shall be fulfilled which was given unto Moses.**

# Nephi Writes

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# Nephi Writes

## 2 Nephi 11:45-51

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until the law shall be fulfilled;  
for, for this end was the law given;

# Nephi Writes

## 2 Nephi 11:45-51

**46** Wherefore,  
**the law hath become dead unto us,**  
**and we are made alive in Christ,** because of our faith;

**47 Yet we keep the law because of the commandments;**

# Nephi Writes

## 2 Nephi 11:45-51

48 And we talk of Christ,  
we rejoice in Christ, we preach of Christ,  
we prophecy of Christ,  
and we write according to our prophecies,  
that our children may know to what source they may look for a  
remission of their sins.

# Nephi Writes

## 2 Nephi 11:45-51

49 Wherefore,

we speak concerning the law, **that our children may know the deadness of the law;**

50 And they, by **knowing the deadness of the law,**  
may look forward unto that life which is in Christ,  
and know for what end the law was given.

# Nephi Writes

## 2 Nephi 11:45-51

**51** And after the law is fulfilled in Christ,  
that they need not harden their hearts against him,  
when the law ought to be done away.

# The Jews Stumbling Block

## 1 Corinthians 1:23

But we preach Christ crucified,  
unto the **Jews** a **stumbling** block,  
and unto the Greeks foolishness;

Jacob 3:26 And now I, Jacob, am led on by the Spirit unto prophesying:  
for I **perceive by the workings of the Spirit which is in me, that by  
the stumbling of the Jews, they will reject the stone upon which they  
might build, and have safe foundation.**

# Benjamin Teaches

([Mosiah 1:30](#) And they also took of the firstlings of their flocks, that they might offer sacrifice and burnt offerings, according to the **law** of Moses;)

[Mosiah 1:110](#) Yet the Lord God saw that his people were a stiffnecked people, and he appointed unto them a **law**, even the **law** of Moses.

[Mosiah 1:113](#) And yet they hardened their hearts, and understood not that the **law** of Moses availeth nothing, except it were through the atonement of his blood;

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# Abinadi dies for stating this..

Mosiah 8:4 I say unto you that it is expedient that ye should keep the Law of Moses as yet; but I say unto you, that the time shall come when it shall no more be expedient to keep the Law of Moses.

5 And moreover,

I say unto you, that salvation doth not come by the law alone;

and were it not for the atonement which God himself shall make for the sins and iniquities of his people,

that they must unavoidably perish, notwithstanding the law of Moses.

# Alma writes...

## Alma 16:210

For it is expedient that there should be a **great and last sacrifice**;  
yea, not a **sacrifice** of man,  
neither of beast, neither of any manner of fowl;  
for it shall not be a human **sacrifice**:  
but it must be an infinite and eternal sacrifice.

# Alma writes...

## Alma 16:213

... therefore there can be nothing,

which is short of an infinite atonement,

which will suffice for the sins of the world;

therefore it is expedient that there should be a **great and last sacrifice;**

# Alma writes...

## Alma 16:215

And behold, this is the whole meaning of the law;

every whit pointing to that great and last sacrifice;

and that great and last sacrifice will be the Son of God;

yea, infinite and eternal;

and thus he shall bring salvation to all those who shall believe on his name

# A Moment of Misunderstanding

## 3 Nephi 1:28

And thus the people began again to have peace in the land; and there were no contentions, save it were a few that began to preach, endeavoring to prove by the scriptures, **that it was no more expedient to observe the Law of Moses.**

**29** Now in this thing they did err, having not understood the scriptures.

**30** But it came to pass that they soon became converted, and were convinced of the error which they were in, **for it was made known unto them that the law was not yet fulfilled, and that it must be fulfilled in every whit;**

# JESUS STATES:

[3 Nephi 4:47](#) And as many as have received me, to them have I given to become the sons of God; and even so will I to as many as shall believe on my name, for behold, by me redemption cometh, and in me is the **Law** of Moses **fulfilled**.

[3 Nephi 5:65](#) For verily I say unto you, One jot nor one tittle hath not passed away from the **law**, but in me it hath all been **fulfilled**.

[3 Nephi 5:67](#) Behold, ye have the commandments before you, and the **law** is **fulfilled**; therefore come unto me and be ye saved;

# JESUS STATES:

**3 Nephi 5:91** That ye may be the children of your Father who is in heaven; for he maketh his sun to rise on the evil and on the good; therefore those things which **were of old time, which were under the law, in me are all fulfilled.**

**3 Nephi 7:5** Behold, I say unto you, that the **law is fulfilled** that was given unto Moses.

**3 Nephi 7:6** Behold, I am he that gave the law, and I am he who covenanted with my people Israel; **therefore, the law in me is fulfilled, for I have come to fulfill the law; therefore, it hath an end.**

**3 Nephi 7:9** For behold, **the covenant which I have made with my people, is not all fulfilled; but the law which was given unto Moses, hath an end in me.**

# The Nephites Understood:

## [4 Nephi 1:13](#)

And they did not walk any more after the performances and ordinances of the Law of Moses,

but they did walk after the commandments which they had received from their Lord and their God,

continuing in fasting and prayer,

and in meeting together oft,

both to pray and to hear the word of the Lord.



# What Changed?:

## **3 Nephi 5:**

**65** For verily I say unto you, One jot nor one tittle hath not passed away from the law, but in me it hath all been fulfilled.

# What Changed? Laws of Hatred

## 3 Nephi 5:

69 Ye have heard that it hath been **said by them of old time, and it is also written before you, that thou shalt not kill;** and whosoever shall kill shall be in danger of the judgment of God.

70 **But I say unto you,** that **whosoever is angry with his brother, shall be in danger of his judgment.**

And whosoever shall say to his brother, Raca, shall be in danger of the council; and whosoever shall say, Thou fool, shall be in danger of hell fire;

# What Changed? Laws of Hatred

## **3 Nephi 5:**

**71** Therefore, if ye shall come unto me, or shall desire to come unto me, and rememberest that thy brother hath aught against thee,

**72** Go thy way unto thy brother, and first be reconciled to thy brother, and then come unto me with full purpose of heart, and I will receive you.

# What Changed? Laws of Adultery

## **3 Nephi 5:**

**76** Behold, it is **written by them of old time**, that thou shalt not commit adultery;

**77** **But I say unto you**, that whosoever looketh on a woman to lust after her, hath committed adultery already in his heart.

**78** Behold, I give you a commandment, that ye suffer none of these things to enter into your heart; for it is better that ye should deny yourselves of these things, wherein ye will take up your cross, than that ye should be cast into hell

# What Changed? Laws of Oaths

## **3 Nephi 5:**

**81** And **again it is written.** Thou shalt not forswear thyself, but shalt perform unto the Lord thine oaths.

**82** But verily, verily, **I say unto you**,

Swear not at all; neither by heaven, for it is God's throne; nor by the earth, for it is his footstool; neither shalt thou swear by thy head, because thou canst not make one hair black or white;

**83** But let your communication be, Yea, yea; Nay, nay; for whatsoever cometh of more than these are evil.

# What Changed? Laws of Justice and Vengeance

## 3 Nephi 5:

84 **And behold, it is written,** An eye for an eye, and a tooth for a tooth.

85 **But I say unto you,**

**that ye shall not resist evil,** but whosoever shall smite thee on thy right cheek, turn to him the other also.

86 And if any man will sue thee at the law, and take away thy coat, let him have thy cloak also.

87 And whosoever shall compel thee to go a mile, go with him twain.

If you didn't take part in the sacrifice...

[1 Nephi 5:252](#)

And because they turn their hearts aside, saith the prophet, and have **despised** the Holy One of Israel, they shall **wander** in the flesh, and **perish**, and **become a hiss and a byword**, and be **hated among all nations**;

If you didn't take part in the sacrifice...

[3 Nephi 7:33](#)

And because of the mercies of the Father unto the Gentiles,  
and also the judgments of the Father upon my people,  
who are of the house of Israel, verily, verily,

I say unto you, that after all this, and I have caused my people who are  
of the house of Israel,

to be smitten, and to be **afflicted**, and to be **slain**, and to be **cast out**  
from among them, and to become **hated** by them, and to become  
a **hiss** and a **byword** among them.



If you didn't take part in the sacrifice...

**34** And thus commandeth the Father that I should say unto you,

**At that day when the Gentiles shall sin against my gospel,**

and shall reject the fullness of my gospel,...

**36** And then will I remember my covenant which I have made unto my people, O house of Israel, and I will bring my gospel unto them;

**37** And I will shew unto thee, O house of Israel, that the Gentiles shall not have power over you,

but I will remember my covenant unto you, O house of Israel,

and ye shall come unto the knowledge of the fullness of my gospel.

Extreme Leviticus...

# Paul Asks...

**Galations 4:21** Tell me, ye that desire to be under the law, do ye not hear the law?

**4:22** For it is written, that Abraham had two sons, the one by a bondmaid, the other by a free woman.

**4:23** But he who was of the bondwoman was born after the flesh; but he of the free woman was by promise.

**4:24** Which things are an allegory; for these are the two covenants; the one from the mount Sinai, which gendereth to bondage, which as Agar.

**4:25** For this Agar is mount Sinai in Arabia, and answereth to Jerusalem which now is, and is in bondage with her children.

**4:26** But Jerusalem which is above is free, which is the mother of us all.

# Paul Asks...

## HEBREWS

**2:13-18**

**7:11-27**

**8:1-13, 19**

**9:1-28**

**10:1-14, 26-29**

**13:11-13**

## Galatians

**2:14-21**

**3:1-3; 10-14; 19-29**

**4:4-5; 21-31**

**5:1-6**

**6:15-19**